



Alabama District Governor's Bulletin

October 2021

Issue 4



District Leadership

GOVERNOR

Beverly Wilkerson
1331 Goehler Road, SE
Cullman, AL 35055
brownie51b2@live.com
256-338-4754 (C)

GOVERNOR ELECT

Sabine Wlodarski
9 Valley Way Circle
Huntsville, AL 35802
256-881-0367(H)
sabinew107@gmail.com

TREASURER

Claire Plott
1115 Sawyer Drive
Opelika, AL 36801
251-978-5017 (C)
cqplott@gmail.com

SECRETARY

Shauna Robertson
29681 Shady Grove Road
Andalusia, AL 36421
334-504-3796 (C)
srobertson@bankccb.com

ECR

Beverly Shean
Beverly.Shean@RaymondJames.com
850-527-3067



District Governor

Beverly Wilkerson

Fall has arrived and Fall Council is soon to be here also! Cannot wait to see everyone. We truly want all of you to attend. "So, bring your good times and your laughter too. We gonna' celebrate and party with you!"

And a celebration it will be. Along with Pilot Internationals 100th Anniversary we are also celebrating and recognizing October not only as Founders Month but also as Membership Month. We want others to have these same opportunities as we do and so happy to report that many new members are being added to our list of friends through clubs within our great district. Congratulations to all of you.

Such a joy to be able to list these new friend's names in this issue of the bulletin. Please attend your First Fall Council and be recognized as a First Timer's attendee. The DAC would love for you to join us for breakfast Sunday morning.

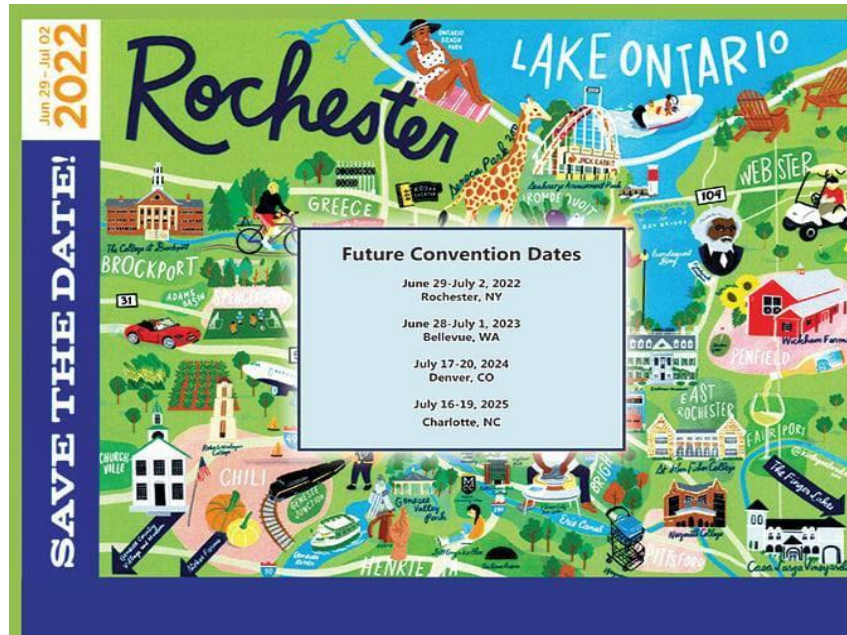
When we are given these opportunities to get together such as at Fall Council, District, and International Conventions, we then soon realize just how many friends that we do have through our organization and how we all share the same goals and aspirations to make our world a better place. I am so very excited about my upcoming club visits. Due to a bout with Covid, I needed to postpone my visit to the Pilot Luncheon Club of Morgan County. At the end of this month, I will visit the Pilot Club of Huntsville and next month the Pilot Club of Lee County. Thank you for giving your DAC the opportunity to visit and share. Also, we would love to attend your special events when possible.

Many of you are planning on arriving on Friday October 15th to join in on the Bunco & Pizza party fun at the DoubleTree. You will find us in the Dome Area. The Pilot Club of Decatur will be ready for you. Please see the THIRD CALL.

----Continued on Page 2-----



And SAVE THE DATE for these upcoming future conventions. Rochester, NY will be wonderful!



Beverly

Happy Fall! I can't believe how fast September has flown by. It is turning cooler and my swimming days are coming to an end. Clubs are gearing up for service and fundraising events.

I thoroughly enjoyed visiting the Pilot Clubs of Enterprise and Cullman. Both clubs are actively serving their communities. Enterprise planned a luncheon for their first responders. They have a major fundraiser, Tour of Homes scheduled for December. Cullman helps with the Cullman Pilot Lighthouse. It is a project that includes many in the community. They are also selling pecans as a fundraiser to provide for their projects. What great visibility these clubs have in their communities.

I look forward to seeing everyone at Fall Council to celebrate Pilot's 100th birthday. Remember to wear your Pilot shirt. You will also be able to pick up the district birthday shirt. The dress is casual so it will be fun as well as informative. Club Presidents don't forget to send me your club rosters to update the rosters on our District website. We want to have the most current information. Until we meet at Fall Council stay safe and healthy.

Sabine

Fall Council is just around the corner! It is going to be a fun time! Deadline for registration is October 9. Please fill out the registration form completely. There is a place to let us know if you will join us on Friday night for Pizza and Bunco. (Cost: Pizza \$5 and Bunco \$5)

Also, we want to recognize First Timers, so please mark that as well. We don't want to leave anybody out. Looking forward to seeing you all at our Birthday Party!

Claire



“Introducing 2021-2022 Awards Jury”

Jacque Hawkins, Chair

123 Sioux Street

Enterprise, AL 36330

334-470-7095 (C)

jhawkins07176@roadrunner.com

Cindy Shrum

416 Stone River Road

Tuscaloosa, AL 35406

205-752-1106 (C)

tuscaloosapilot@aol.com

Cathy Barker

516 Spradley Dr

Troy, Alabama 36079

334-268-2679 (C)

cathywitha_c@hotmail.com



Sound Advice

Have you ever noticed how helpful it can be to talk with someone about something that is troubling you? God has gifted some of His children with discernment and the ability to be wise counselors. Their sound advice is based on God's Word and on their desire to minister in His name. Their words often point us in new directions or provide new perspectives to old problems. God has gifted us with incomparable counselors. May they hear our thanks as well as our troubles.

Pilots can be wise counselors and for that we are grateful. May we remember to thank them also for their friendship and their sound advice.

Prayer Requests:

- The Prattville Pilot Club asks for prayers for the family of Inez Boyett, honorary member and former member. Inez and her husband Walter passed away and will be buried September 18.
- Please join all other Pilots in praying for our Governor Beverly who has been diagnosed with COVID. We pray for her family's safety and well-being also. Dear Beverly, please know that we care about you and are wishing you a swift and complete recovery.
- Lorraine Banning, PC of Florence is planning to have shoulder replacement surgery and hopes to be able to come to Fall Council if she is recovered by then. Please join other Pilots in prayers for Lorraine.
- Jack Belew, Co-Pilot of Pam Belew, PC of Florence passed away September 24 due to complications from knee surgery. Please pray for Pam and her family during this difficult time.
- Inez Ruchl, PC Cullman Charter member age 102 has been in a nursing center for the past several years. She has taken a turn for the worse. She has had several small strokes and is unable to talk, swallow, or eat. The family requests our prayers.
- In addition to Governor Beverly, the Pilot Club of Cullman has been hit with the COVID virus. The following members need your prayers:
 - Charlotte Ecklund
 - Peggy Harris
 - Peggy Brown
 - Beverly Wilkerson
 - Carole Garrett
 - Doris Rusk (she is on a ventilator in a Birmingham hospital)
 - Fayellen Jones

Terrie



CALENDAR OF EVENTS

- **October 1, 2021** **Birthday Bash Cupcake Order Deadline**
- **October 2, 2021** **PIFF Walk**
- **October 9, 2021** **Fall Council Registration DEADLINE**
- **October 9, 2021** **“Happy Birthday T-Shirt” order DEADLINE**
- **October 15, 2021** **Grant applications due to Pilot International**
- **October 16-17, 2021** **Fall Council; Double Tree Hotel; Decatur, Al**
- **October 18, 2021** **Founders’ Day, Anniversary Luncheon, Macon, GA**
- **November 1, 2021** **Anchor District & International Dues Paid**
- **November 1, 2021** **District Nominating Committee appointed**
- **November 15, 2021** **IRS Forms (990) deadline**
- **November 30, 2021** **Giving Tuesday**
 - **Members Only: Pilot International members don’t forget your Giving Tuesday donations can also be counted for Envision 100, 250 status, and President’s Circle. Pilot International members are encouraged to use the MemberClicks online form for donations below:**
 - **https://pin.memberclicks.net/index.php?option=com_mcform...**
- **January 2022** **Pacesetter, 250 Club & Member Recognition at District Convention**

LEGEND: Highlighted in RED is DAC related; Highlighted in GREEN is individual Club related (if any)

Website Coordinator

Lisa Patterson

I strive to keep the website as up to date as possible, so if you see anything that needs attention, please feel free to send me an email at lbpatterson72@gmail.com.

Again, our website is www.alabamadistrictpilot.com.

Lisa

Traumatic Brain Injury (TBI) Chairperson Kay Chandler and Molly Riley

Mark this date, April 8-10, 2021! We will be celebrating our eighth (8th) Alabama District TBI Camp! Let’s make “#8 Great”. We are expecting 25 Campers and 25 Caregivers and lots of Anchors, Compass Members and Pilots! Of course, to accomplish this achievement, we need lots of funds, lots of helping hands, and lots of smiles and hugs. More to come!!!

Kay and Molly



Executive Committee Representative (ECR) Message

Beverly Shean



A little bit of trivia - in the ancient Roman calendar, October was the name of the eighth month of the year. Its name comes from *octo*, the Latin word for “eight.” When the Romans converted to a 12-month calendar, they tried to rename this month after various Roman emperors, but the name October stuck! As Pilots, we have so much to be excited for in the month of October!



It is October and it's time for “M and M's” – it's Membership Month and New Members Matter! President Collett has challenged each of us to help our Pilot family grow! Her membership challenge is that each Pilot Club have a net gain of three to five members and each district charter one NEW Pilot, Anchor, or Compass Club. Are you ready to do more to increase our Pilot family and influence in your community? Have you planned a “Share Pilot” recruitment event? The “Top Member Resources” section of the website has some fantastic documents to help recruit, retain, and reclaim our Pilot members. Documents for building and chartering clubs can be found there and, on our Anchor Club, and Compass Club websites. Each one, reach one...help us GROW!



On October 16, 1921, the forty charter members of Pilot International came together to sign the original Pilot Charter. Two days later, buoyed by their excitement and their collective cause, they gathered again to dine, celebrate and conduct the first official Pilot Club meeting on October 18, 1921. October 18, 2021, marks the centennial anniversary of our beloved Pilot International! Founders' Day this year will be an outstanding celebration of the dedication and foresight of those businesswomen who chose the riverboat pilot's wheel as our emblem. To mark this historical and momentous event, we will celebrate in true Pilot style at Macon's historic Terminal Station with a fantastic luncheon and an outpouring of Pilot friendship. You will be able to visit and tour our International Headquarters while spending time with Pilots from around the world. It will be an event that you don't want to miss, and I hope to see you there!



MAKE A
DIFFERENCE DAY
NATIONAL DAY OF DOING GOOD

The Fourth Saturday of October is designated “National Make a Difference Day,” which was created in 1992 by USA WEEKEND magazine and joined by Points of Light and has been recognized as “the largest National Day of Community Service.” While the organizations no longer support Make a Difference Day, the observance still impacts communities around the country. Volunteers and organizations have taken up the banner to help their communities in ways that best fit their needs. October 23rd will mark the observance and we encourage every Pilot – individual, club, and district – to plan an event to make a difference in your community. Service projects? Pick Me Ups? BrainMinders™ presentations? We encourage you to take pictures, flood social media, and help start a wave of Friendship and Service to usher in our next century. Please use the hashtag #PilotsMakeADifference2021 with your posts! Doing more because we care more!

Dearest Pilots, always remember – “our Pilot family is like branches on a tree. We all grow in different directions but our roots – Friendship and Service – remain as one!”

Beverly

Noteworthy

Be sure to utilize the Anchor website. It has needed forms, resources and a great deal of valuable information.

www.anchorclubintl.org

Annual International dues are \$14 per member and are due to HQ on or before November 1st.

PLEASE send the Invoice, Treasurer's Report and Officers Form with dues!

Check with your District Anchor Coordinator for information on District Dues.

Remember to submit your club's volunteer hours! Directions are on the Anchor website under 'resources'.
anchorclubintl.org/resources

Be the kind of leader that you would follow.



Graduation cords will be available again this year. Cords will be free to clubs that have paid dues in full by December 1st. As before, there will be a small shipping charged based on the quantity you order.

Order forms are available on the website under 'resources'.

anchorclubintl.org/resources

Anchor Membership and President's pins are available. The link to the order form is available on the Anchor website under 'resources'.
anchorclubintl.org/resources



Social Media

Beverly Wilkerson

Please be sure to post with the option of sharing your chosen Pilot International Club Ambassador photos. If you cannot post them, please email or text them to me and I will be glad to share.



Here are the URLs for the District, Anchor, Troy University and Covington Compass Clubs.

<https://www.facebook.com/aldistpi/>

<https://www.facebook.com/anchorsclub20/?modal>

<https://www.facebook.com/troyuniversitycompassclub/?epa>

<https://www.facebook.com/groups/2357439257832755/>

Brownie51b2@live.com

Beverly

Governor's Bulletin Editor

Pam Langhout

Inputs from the DAC, Appointees and Clubs need to be provided to the Governor and editor no later than the 20th of each month: Pam Langhout, planghou@hiwaay.net or snail mail 8218 Goose Ridge Drive, Owens Cross Roads, AL 35763. Please list your name, position and club (if pertinent). I look forward to hearing from you.

Any errors are the responsibility of the editor.

Pam

Membership Coordinator

Starr Hudson

Recruiting New Members

A member who belongs to a club that is doing exciting and interesting things is a great recruiter. Don't be a club that just goes through the motions every month. Don't be a club that is just going through the steps or just following the agenda each month. Be a club that is doing exciting projects in the community.

Be visible in your community. Get out and wear your Pilot shirts. Partner with other clubs on projects. Get proclamations from your mayor to recognize achievements. Try to get articles on Facebook and in the local news.

Look for people with who you have some things in common. Invite them to a club meeting or a project event or work time. Be welcoming. Be sure the members greet the visitor and talk briefly with them. When they leave be sure club members thank the visitor for coming.

Going into fall, clubs have many opportunities for inviting new people: Fall Council, Thanksgiving club events, Christmas parties etc. Many of our clubs will have club birthdays coming up in the new year. Reach out and invite someone to Pilot. As the saying goes, "Once a Pilot, Always a Pilot"!

Starr

October



Welcome New Member(s)

CLUB	NEW MEMBER	DATE JOINED	SPONSOR
Andalusia			
Cullman			
Decatur	Brandy Andazola	9/1/2021	Kay Chandler
	Rebecca Smith	9/21/2021	Deroma Montgomery
Demopolis			
Dothan			
Enterprise			
Florence			
Gadsden			
Heflin			
Huntsville			
Jasper			
Lee County			
Luncheon Enterprise	Mitzi Davis	9/1/2021	Carol Bess
	Beverly Urech	9/21/2021	Linda Peterson
Luncheon Morgan County			
Prattville			
Roanoke			
Troy			
Tuscaloosa			



**2022 GUIDELINES FOR PEARL SPARKS SCHOLARSHIP FOR NURSING
AWARDED BY ALABAMA DISTRICT, PILOT INTERNATIONAL**

1. The scholarship shall be awarded biannually to a qualified student who has been accepted by an approved school offering a program in nursing in the State of Alabama.
2. The scholarship shall be \$1,600.00 payable \$800.00 per year for two years only.
3. Should the recipient not remain in school, the balance from the scholarship account shall be returned to the Alabama District Treasury.
4. The completed application form must be accompanied by:
 - a. A high school transcript, and college transcript if already enrolled.
 - b. A letter from the applicant to include the reason for entering the field of nursing, why he/she should receive the scholarship.
 - c. A letter of acceptance from the school offering a program in nursing, in Alabama.
 - d. Two letters from academic references (teachers, principals, etc.) who could recommend applicant.
 - e. Summary and verification of Volunteer and Community Service Activities and Hours.
5. Applications must be **signed by the sponsoring Pilot Club President**, which is in good standing in the Alabama District of Pilot International.
6. Three (3) copies of the application and all attachments must be submitted to the Committee Chair listed below, **no later than 28 February 2022** (I suggest postmarking by February 21st).
7. Judges will be the Pearl Sparks Scholarship Committee, consisting of 3 impartial members appointed by the Alabama District Administrative Council.
8. The Scholarship Recipient shall be responsible for verifying that the school officials notify and provide proof of registration and acceptance to the Alabama District Governor before the funds will be distributed to the school.
9. The Scholarship Recipient is required to have the school officials send to the Alabama District Governor verification that the recipient is in good standing, before funds for the 2nd year will be distributed to the school.

FOR ADDITIONAL INFORMATION CONTACT:

Beverly Kissinger, Pearl Sparks Scholarship Committee
Phones: 540-327-8461, Email: b.a.kissing415@gmail.com or
bkissing@ches.ua.edu

COMPLETED APPLICATION SHOULD BE MAILED TO:

Beverly A. Kissinger, Chairman
Pearl Sparks Scholarship Committee
2114 Fox Ridge Road
Tuscaloosa, AL. 35406

Beverly Wilkerson, Governor
Alabama District, Pilot International
1331 Goehler Road, SE
Cullman, AL. 35055

Claire Plott, Treasurer
Alabama District, Pilot International
1115 Sawyer Drive
Opelika, AL. 36801

**2022 APPLICATION FOR PEARL SPARKS SCHOLARSHIP FOR NURSING
AWARDED BY ALABAMA DISTRICT, PILOT INTERNATIONAL**

NAME: _____ **DOB:** _____ **SEX:** _____

MAILING ADDRESS: _____

EMAIL: _____

TELEPHONE: CELL: _____ **HOME:** _____

NAME OF HIGH SCHOOL ATTENDED: _____

MAILING ADDRESS: _____

DATE OF GRADUATION: _____ **GRADE POINT AVERAGE:** _____ (Attach Transcript)

NAME OF COLLEGE ATTENDED: _____

MAILING ADDRESS: _____

GRADE POINT AVERAGE: _____ (Attach Transcript)

OTHER SCHOLARSHIP/AMOUNTS RECEIVED OR APPLIED FOR:

WORK EXPERIENCE: _____

NAME & ADDRESS OF NURSING SCHOOL WHERE YOU HAVE BEEN ACCEPTED (Attach Proof of Acceptance)

ARE YOU A RESIDENT OF ALABAMA? YES: _____ **NO:** _____

NAME OF PARENT, GUARDIAN OR SPOUSE: _____

FAMILY INCOME: _____ \$6,000-\$10,000 _____ \$10,000-\$15,000 _____ \$15,000-\$25,000 _____ ABOVE \$25,000

OCCUPATION OF FATHER, MOTHER OR SPOUSE: _____

APPLICANT'S SIGNATURE: _____ **DATE:** _____

NAME OF SPONSORING PILOT CLUB: _____

SIGNATURE OF SPONSORING PILOT CLUB PRESIDENT: _____

See Scholarship Guidelines for other required supporting documentation.

**APPLICATION DEADLINE IS 28 FEBRUARY 2022 (SUGGEST POSTMARK BY FEBRUARY 21)
COMPLETED APPLICATIONS SHOULD BE MAILED TO:**

Beverly Kissinger, Chairman
Pearl Sparks Scholarship Committee
2114 Fox Ridge Road
Tuscaloosa, AL. 35406

Restoring Women Outreach, Inc.

12-step based residential sober living
program Cullman, AL

Our mission:

Restoring each woman to the person she was created to be.

Our history:

Established in 2011 with a vision and purpose of helping ladies whose lives have been damaged by substance use disorders.

Fall Council:

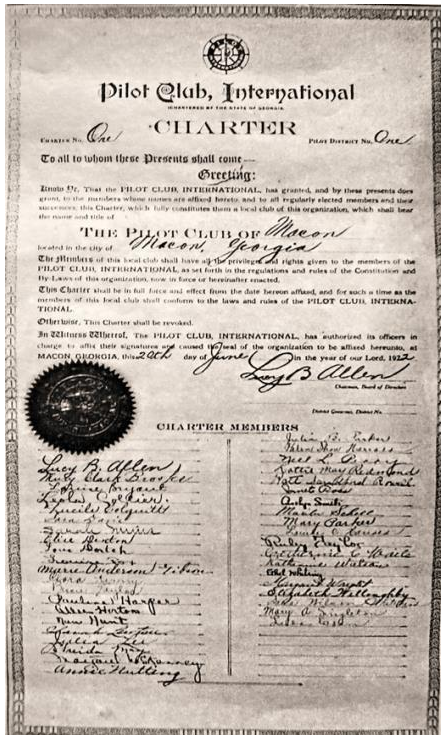
SERVICE PROJECT: List of suggested items from Nancy Moore:
Any hygiene products for women, shampoo, hair conditioner, lotion, makeup (inexpensive), face cream, journals, and ink pens.

These items will be put in a gift type bag and cards will be provided to write notes of encouragement. We would like to have one card written from each club. The cards and the bags will be taken with Nancy to be distributed among the homes.

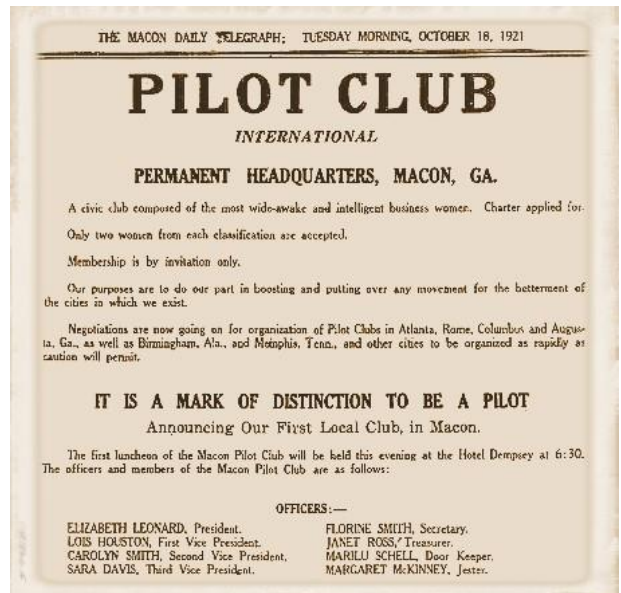
100 years of pilot



ALABAMA DISTRICT PILOTS AT PILOT INTERNATIONAL CONVENTION



ORIGINAL PILOT INTERNATIONAL CHARTER



PILOT INTERNATIONAL ANNOUNCEMENT



**FIRST PILOT
INTERNATIONAL
LOGO**



LUCY B. ALLEN



**FIRST CHARTER
BANQUET - 1922**

ALABAMA DISTRICT AMBASSADORS



**Elise Wilson,
Ambassador for PC
of Enterprise.
Carolyn Cobb
presented the award.**



**Charlotte Ecklund,
Ambassador for PC
of Cullman. Peggy
Harris presented the
award.**



**Katherine Smith,
Ambassador for PC
of Roanoke. Glenda
Brooks presented the
award.**



**Debbie Godfrey,
Ambassador for PC of
Enterprise. President
Bonnie Gilmore
(left) presented the
Award.**



What busy Pilots! Tell us what you are doing! We have a few clubs that are very active and sharing the togetherness of Pilot! What is your club doing to share Pilot? Are you having fun and helping your community? Let us know!

Club Presidents- Please share what your club is doing for your community. Please send your photos with a write-up to the Governor and Governor's Bulletin Editor, Pam Langhout at planghou@hiwaay.net

CLUB AND INTERNATIONAL HIGHLIGHTS

Pilot Club of Cullman

Peggy Harris



Alabama District Governor Elect Sabine Wlodarski made an official club visit to the Pilot Club of Cullman on Tuesday, September 14. She was presented with the Club's Handbook and Club T-Shirt by Membership Chair Peggy Harris.

Pilot Club of Decatur

Kay Chandler



Director Ashley Boyd of the Committee on Church Cooperation (CCC) was the Speaker for the October meeting of the Pilot Club of Decatur. Ms. Boyd updated all of us on the outreach of the CCC and the many needs of the community. Ms. Boyd was presented with staple items for the CCC Food Pantry and an engraved paper weight honoring her as our Speaker of the Month.



Mitzi Davis was initiated by the Luncheon Pilot Club of Enterprise Membership Chair Carol Bass as the new member of the LPCE. She was welcomed into a service organization that stresses friendship and service. Shown in the photo (from left) Mitzi Davis; LPCE Membership Chair and Davis' Sponsor Carol Bass; and LPCE President Bonnie Gilmore.

The LPCE initiated another new member, Beverly Urech as the newest member. Shown in the photo (from left to right) Carol Bass, Membership Chair; Beverly Urech; Urech's Sponsor Linda Peterson and LPCE President Bonnie Gilmore.



Members of the LPCE met and celebrated members' September birthdays at a local restaurant. Members attending from left) Pat Green, Gina Oates, Debbie Godfrey, Linda Peterson, LPCE President Bonnie Gilmore, Jacque Hawkins, Beverly Urech, Fran Walters, Carol Bass and Jane Baxley.

Pilot Club of Andalusia

Angie Kelley



Pilot Club member Angie Kelley organized the door hanger project for Andalusia Manor. Pilots gathered at Oakley Ridge Church three afternoons and were able to complete 40 door hangers. The residents at the Manor loved them. This event was our first project of trying to touch 100 lives this year, as we celebrate our 100th Birthday!!

Pilot Club of Prattville

Connie Rogers



Members of the Pilot Club of Prattville shown here presenting 36 sensory bags to members of the City of Prattville Fire and Rescue Department. Bags purchased with proceeds from a matching grant from Pilot International Founders Fund with matching funds from Cargile Cares.

Pilot Club of Enterprise

Shanna Barnes



The Pilot Club of Enterprise recently swore in three (3) new members. They were sworn in on Tuesday, September 7, 2021 by Governor-Elect Sabine Wlodarski.

Left to Right:

New Members: Carol Boylston, Mary Archie, and Evadna Mement; Alabama District Pilot Governor-Elect Sabine Wlodarski and Pilot Club of Enterprise President Joy Wood.

Pilot Luncheon Club of Morgan County *Debbie Froscello, Publicity Chair*



Members from the LPCMC had a fun day with the residents at the Loyd Center in Decatur. BRAIN-O is a game similar to Bingo using pictures and safety tips. BRAIN-O is part of Pilot International’s BrainMinders Program which teaches youth and adults about brain safety.

The Pilot Luncheon Club of Morgan County presented 23 safety helmets to the Morgan County Sheriff’s Department to be dispersed among the youth in our community. Approximately 40% of all bicycle-related deaths are due to head injuries and ¾ of those head injuries occur among children ages 14 and under. Many children are unable to protect their heads while bike riding because they don’t have access to quality affordable safety helmets.



Pilot Club of Huntsville *Darlene Routon*

PC of Huntsville has a fundraiser by selling RADA CUTLERY ... Shop Now to Support Pilot Club of Huntsville. PC of Huntsville has a commitment to our community, especially Project Lifesaver of Madison County; we're fundraising for our local community projects. Sharp knives are the backbone of every good kitchen! Rada sells the sharpest knives AND provides an easy way to keep them sharp! Get the knives and the sharpener (plus utensils, food mixes, cookbooks, and more) through our fundraiser! When you make a purchase using the link below, Pilot Club of Huntsville gets credit for the sale. THANKS for the support!

<https://radafundraising.com?rfsn=6049924.258ec0>



FALL COUNCIL BIRTHDAY T-SHIRT – ORDER FORM

T-Shirts to be picked up at Fall Council Registration October 15 & 16.

<p><u>Customer's Information</u></p> <p>Name: _____</p> <p>Phone: _____</p>	<p>Price for S, M, L, XL: _____ \$17</p> <p>2XL – 3XL: _____ \$20</p> <p>If you prefer a looser fit, please order a size up. Any questions, contact Jackie Moore - 256-339-0929.</p> <p style="background-color: #00FF00; text-align: center; padding: 2px;">DEADLINE TO ORDER OCTOBER 9, 2021.</p>
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SIZE	QUANTITY	COST	TOTAL
TOTAL			

DETAILS: White V-Neck FRONT Birthday Cake BACK Balloons



**Payment to be made by cash or check to:
 Jackie Moore 200 County Road 451 Cullman, AL 35057**



THIRD CALL

DOUBLETREE DECATUR RIVERFRONT 1101 6th AVENUE NE

October 16-17, 2021

Reservations: 256-355-3150 Extension (1) Brittany Merkel

Code: Pilot International-Fall Council Deadline: September 23

Guest Room Rate, including taxes \$131.92

Breakfast Free w/Hotel Stay

Friday, October 15

Registration: 4:30-5:30 PM Ballroom Hallway/Imagination Lower-Level

Bunco & Pizza: 6:00-8:00 PM Dome Area Upper-Level

Saturday October 16 Ballroom Lower-Level Innovation/Inspiration

Registration: 9:00-12:00 AM Hallway/Imagination

Market Place: 9:00 AM (set up 8:00) Back/Inspiration

(Market Place open prior to Ice Breaker and during breaks) (Breakdown by 5:00 PM)

Birthday Bash Icebreaker: 12:30 PM

Opening Session: 1:00 PM

(Attire Casual ALL Sessions, Suggested: Birthday T-Shirts, Club Shirts, PI Shirts

Saturday Night Banquet: 7:00 PM (Doors open 6:30 PM No tickets needed)

Sunday October 17 Ballroom Lower-Level Innovation/Inspiration

First Timers Breakfast w/DAC 7:30 AM University Conference Room/Hotel Restaurant

Inspirational Service: 8:30 AM (doors closed for service)

Opening Session: 9:00 AM (approx. 10 minutes after closing of service)

Club Reminders:

Registration Forms Due October 9 to District Treasurer Claire Plott.

(If you are a club member, check is to be given to club treasurer)

Indicate on Form for Market Place Tables - First Timers - Friday Night.

Birthday Bash Cupcake order form due to Mellisa King by October 1.

Birthday T-Shirt order form due to Jackie Moore October 9.

**\$10.00 Wrapped Gift, Donated Items for Restoring Women's Outreach, DP Fundraiser Baskets
(Leave at Registration).**

