

# Alabama District Governor's Bulletin



## GOVERNOR - LAURIE FRASER'S MESSAGE

Happy Fall Alabama Pilots!

I hope everyone came through Hurricane Helene safely. What a way to bring in the cooler weather! If you were negatively impacted, please let us know. Pilots are always at the ready to help sisters/brothers in need. We also have resources at the PI level. If you need assistance, please don't hesitate to ask.

I love this time of year with the beautiful fall colors and cooler temperatures. They bring with them pumpkins, jewel tone clothing (had to include that), and in many cases, family gatherings. Enjoy them! With the close of Suicide Prevention Month, please be aware that this is the time of year when depression affects many people. Be generous with hugs and love. If you are concerned about someone, don't be afraid to ask and then be prepared to listen.

I am getting excited about **Fall Council!** It's just one short month away, **November 1-3**. Your Fall Council Convention Committee is putting together a great weekend. We have two great speakers, workshops that will be energetic and informative, and a whole lot of fun ready for Saturday night! Your DAC officers will give more details in their messages. I can tell you that the theme for Fall Council is *The Hands of Pilot*. When Pilots come together as a team, they can do just about anything. Our theme for the Saturday night banquet will be *Tacky Wacky Pilots*. Let's see what you can do with that one! I expect to see some pretty spec'tacky'lar outfits!

Since we have multiple fundraisers going on right now, we plan to bring what is needed for the District Project. We are putting together care baskets for Women Veterans. We would like to dress them up nicely so we will need wrappers and bow makers and, well, you get the idea. We will also be putting cards in the gifts to let them know we care. These will be Christmas gifts, as requested by their house leader. The Honor H.E.R. Foundation provides housing and services for homeless women veterans.

I look forward to seeing you soon. In the meantime, I have enjoyed reading all about your *Pilots in Action* on social media. Keep up the great work!

Pilots in Action!  
Laurie



## 2024-25 District Administrative Council {DAC} & ECR

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# Alabama District Governor's Bulletin

## GOVERNOR-ELECT – LISA PATTERSON

Happy Fall Ya'!!!

Fall means pumpkin spice and everything nice like cooler weather to me, and I am ready for it. Fall also means **Fall Council at the BEACH!!!** I am counting the days. I know you are also because everyone wants and needs Pilot fellowship time and what better way to re-connect.

We are going to have awesome, inspiring speakers on Saturday and Sunday. **Saturday's speaker is from Honor H.E.R.**, focuses on homeless single women veterans to provide shelter and restore hope, honor, and dignity in every female veteran who seeks comfort, support, and assistance through their programs.

**Sunday's speaker is State Representative Donna Givens – Baldwin County.** Donna championed Alabama's Safe Haven law extends the surrender period from 72 hours of birth at hospitals to 45 days and enables fire stations to accept surrendered newborns if staffed by emergency medical personnel 24 hours per day providing even greater protections for surrendered infants. DHR was a key partner on the bill.

I am sure you will want to hear these outstanding speakers so get those registrations sent to Kay ASAP. If you missed getting a room, please check with other clubs to see if they have one that they plan to cancel and get that name changed to yours.

See you at the beach!

Lisa  
Email: [lbpatterson72@gmail.com](mailto:lbpatterson72@gmail.com)  
Text: 334-804-7201



## SECRETARY - MOLLIE RILEY

Hello, My Pilot Family!

I hope everyone is doing well and planning to attend our approaching Fall Council meeting. We have put a lot of thought and effort into preparing for you all, and we hope you enjoy what we have in store. Make sure you **bring a pen and notebook** for taking many helpful notes.

My workshop assignment for Fall Council is Projects. I have asked the **Pilot Club of Demopolis and the Luncheon Pilot Club of Enterprise** to speak about their projects. We can all learn, share, and build on the workshops presented at Fall Council.

Now for some exciting news: A **Big Shout Out** goes to the **Troy University Compass Club**. They welcomed **FIVE** new members at their September meeting, a testament to their hard work and dedication.

**Remember**, clubs and sponsors recruiting new members are eligible for the Sally Douglas and Maggie Awards that are given out at the District Convention.

Let's keep growing.

Hugs with Pilot Love,

Mollie Riley



# Alabama District Governor's Bulletin

## TREASURER - KAY CHANDLER

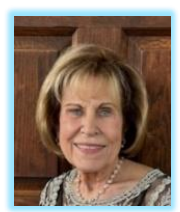
I can't believe it's October! Three months of our Pilot year gone!!! And we already have 19 new Pilots!! Let's double that by the end of December! **Congratulations to The Pilot Club of Florence and The Pilot Club of Troy!** They are leading us all in new members!!

The deadline for Hotel Reservations at Fall Council in Orange Beach has passed! The deadline for Registration for clubs is October 16, 2024. Lisa has posted the form on our Webpage! The cost is \$75.00. The Committee is hard at work planning, so you don't want to miss this Fall Council. The beach is always special!

Don't forget to get your 990 forms filed!

I'm going to have the pleasure of meeting with the amazing Pilot Luncheon Club of Morgan County, Pilot Club of Prattville (pretty sure I'm an honorary member there), the wonderful, busy Pilot Club of Cullman, and then I'm going to one of my favorite places, The Pilot Club of Huntsville. Laurie, Lisa and Mollie are visiting everywhere too! Keep us all posted on your events, (Projects, Fundraisers, Share Pilot) because we love to visit!! Keep selling your District Fundraiser tickets.

See you all at the beach!  
*Kay Chandler, Treasurer*



## DISTRICT FUNDRAISER

In just over two months some lucky person, that you have sold a ticket to, will be receiving **\$1000.00**. I'd like that, wouldn't you? Our District Fundraiser will only be successful if you sell your tickets. If for some reason you have not received tickets, please contact me, Kay Chandler, [misskay311@aol.com](mailto:misskay311@aol.com) for tickets. The tickets are \$10 each but look at the prizes! \$1000, \$500, \$250, \$100, or \$50. **The lucky ticket will be drawn on December 7, 2024**, just in time for Christmas! This Alabama District Fundraiser will finance District Projects, TBI Camp, and other membership expenses. Our Membership is down and although we are planning to grow, dues are no longer enough, and we don't need any dues increase. SO, SELL, SELL, SELL! We have plenty of tickets if you need more! Which club will sell the most per membership???? Whether you are 8 members strong or 50 members strong you could be the champion!

*Kay*





# Alabama District Governor's Bulletin

## TRAUMATIC BRAIN INJURY CAMP

I hope you have marked your calendar for **April 11-13, 2025**, for our 11th Traumatic Brain Injury Camp.

This month I want to commend the 23-24 DAC. They invested part of our TBI Funds in a Certificate of Deposit. It matured this month and we received over \$2,900 in interest. What a great way to make sure our money is working for us.

We have about seven months until its Camp Time Again. Our theme this year is Disco! Camp is only possible through the generosity of Pilots, Anchors and Compass Members. We need approximately \$12,000 to make this annual Camp possible! So, get your Camperships in, plan your visit down to Camp and let's make this the best ever.

### WE NEED

- Bingo- Each Club donate 10 prizes each with a value of \$5-10 per item. Pilot Club of Prattville handling
- Scrapbooking - Supplies needed – Pilot Club of Troy handling.
- Registration supplies – Pilot Club of Enterprise
- Crafting – Supplies and ideas needed – Pilot Club of Decatur
- Other Needs: Small items for our Campers' backpacks, Pick-me-ups for our Caregivers
- CAMPERS & Caregivers - Need!!!!!! At least 25
- Camperships--\$300.00 each

### AND WE NEED YOU---PILOTS, ANCHORS AND COMPASS MEMBERS!!!!

Kay Chandler 256-214-8551, or  
[misskay311@aol.com](mailto:misskay311@aol.com)

## PILOT INTERNATIONAL FOUNDERS' FUND – MARY BALLARD

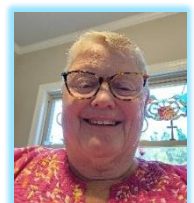
Now that Fall is finally upon us, we find ourselves amid many wonderful traditions. Cheering on our favorite teams, marveling at the glorious colors and fragrances of the season, pumpkin patch visits as well as a special event like Trick or Treating and the upcoming Thanksgiving celebration.

As Pilots, we have hearts of giving that includes contributing to the Pearl Sparks Scholarship Fund. This fund allows our District to award a student in a medical career, not just nursing any more, to get some financial help. Each club is asked to **donate up to three purses** to be auctioned off at **Fall Council** to build up this fund. This is a fun way of getting gifts for Christmas without the hassle of finding a parking spot at the store!

Please don't forget to bring your **empty HP or Canon ink cartridges** to **Fall Council**. If you collect **quarters or loose change for PIFF**, please bring that as well. Every little bit helps us to *Do More, Care More, and Be More* for those with TBIs and other brain related issues.

Go Pilots!

Mary Ballard  
[alaiowa@yahoo.com](mailto:alaiowa@yahoo.com)



# Alabama District Governor's Bulletin

## INSPIRATIONAL LEADER - NADEEN IVORY PILOT CARES & CONCERNS

*"If I can help Somebody, as I pass along, if can cheer Somebody, with a word or song, if I can show Somebody He's Traveling wrong, then my living will not be in Vain."*

*Quoted by Dr. Martin Luther King Jr.*

Summertime has left leaving and Autumn is coming in, it carries more gold in its pocket than all other seasons. All our Clubs have picked Club Ambassadors, began Club Projects, and began adding new members. **"We Are Pilots In Action"**

Please pray for all the members who have lost loved ones and have had surgery and are healing.

- ♥ \*PC of Demopolis, Catherine M. Ferguson, in the loss of her brother-in-law, William McDaniel, Sr. on August 20, 2024. Please keep her family in your prayers.
- ♥ \*PC of Lee County, Whitney Storey, lost her father, John Radavsky in August 2024. Please keep Whitney and her family in prayer.
- ♥ \*PC of Huntsville, Fran Morgan, brother Ken Heider, passed and will be funeralized on September 23, 2024. Please keep Fran and family in your prayers.
- ♥ \*Please continue to pray for our School Systems, Teachers, Children, and Parents that the Lord will touch their minds and hearts each day to keep them safe.
- ♥ \*Please pray for our country, if there was ever a time, we need prayer we need it now.
- ♥ \*PC of Troy, on a happy note, Congratulations goes out to Magdalene Crump on her marriage to Clayton on August 24, 2024. Best of Luck to Both of You!!!!

*God's Promise: When we help others in their time of need. God will provide for us too.  
Be Blessed!*

Please send all Prayer Requests or Celebrations to [nivory2055@att.net](mailto:nivory2055@att.net)

**DO MORE, CARE MORE, BE MORE!**

Nadeen Ivory  
PC of Demopolis  
P.O. Box 1142  
Demopolis, Al 36732  
334-216-4220



# Alabama District Governor's Bulletin

ECR – LISA PALMQUIST

Greeting Friends!

As we put the sizzling summer days behind us, I am loving the variation of oranges and reds of the leaves. Yes, my friends its fall or autumn depending on where you are on this big blue planet.

I would like to ask the question, "What are you envisioning for Pilot International?" Well, if you are like me, you are envisioning a global presence that expands around the world with rebirth of clubs in Canada, Mexico, Bermuda, South Africa and Australia.

**What is your vision?** In 1921 Elizabeth Leonard's vision was to create an organization where women could be of service like the men of the communities who had Rotary and Kiwanis clubs. I encourage you to *write the vision down*, make it plain. Our Code of Ethics says, "visions and dreams are the seedlings of reality." Dreams are our hopes and aspirations. It is when we put our thoughts into action, we get results. Let's be intentional about our vision, allow it to be the fuel that ignites our passion, thrusting us forward on a True Course, leaving no Pilot behind.

**October 15** is the *deadline for Pilot International Founders Fund (PIFF) Matching Grant*. Apply today and change a life forever. For more details visit our Pilot International Website [www.pilotinternational.org](http://www.pilotinternational.org)

**October 18** is *Founder's Day*. Remembering the charter members of the Pilot Club of Macon, they started the journey in 1921. For over 102 years we have been influencing positive change in our communities. We have collectively kept our business standards high, "never omitting an opportunity of doing a kindness or making a friend." Let us honor the past while celebrating our future. Share the gift of Pilot, promote Pilot International locally and globally. Submit an article in your local newspaper with the Pilot International proclamation and photos of the early years of our beloved organization.

**Make a Difference Day is October 26**. If you have ever wondered if your actions can make a difference, the answer is yes. On Saturday, October 26, let us join millions of volunteers worldwide to support others in need, be it a hot meal, a roof over their heads or a warm friendly smile. As Pilots we are called to influence positive change in our communities, we can start with random acts of kindness, at work, at school and in your community, we can impact the life of others.

**November 1**, Anchors and Compass dues and treasurer reports are to be submitted to Pilot International Headquarters.

In Pilot Friendship and Love,

Lisa  
All Aboard!





# Fall Council

## Last Call

**Registration Deadline: Wednesday, October 16, 2024**

*You don't want to miss:*

**Friday Night Fellowship & Games**

**Marketplace – raise money for your Club**

**Purses for Pearl – benefits Pearl Sparks Scholarship**

**Basket Raffle**

**Membership, Projects, Fundraising, Anchor &**

**Compass Workshops**

**Crazy Auctions (only 3)**

**Awesome Speakers**

**Banquet with Entertainment to follow**

**Registration Form**



*The Hands of Pilot*



**FALL COUNCIL  
NOVEMBER 2-3, 2024  
HAMPTON INN, ORANGE BEACH**



**Purses for Pearl  
PIFF Scholarships  
Each club: 1-3**

**Purses**

**Are you ready for the Beach?**

- ❖ Friday night fun with games and visiting. In the Lobby
- ❖ Banquet Saturday is Tacky Wacky Pilots. Who will be the Tackiest?
- ❖ District Project – Bags for Women Vets. All you need to bring is **your talent** (wrapping, bows, cards, etc)

**WHAT TO WEAR  
Friday – Casual**

**Saturday  
Morning: Pilot Shirt  
Banquet: Tacky  
Wacky Pilots**

**Sunday  
Travel Clothes**



**Baskets: \$25  
(minimum)**

**Note: Each Club brings a Basket (\$25 minimum, Be Creative!)  
1-3 Purses (with estimated value), and a Door Prize (\$25)**





ALABAMA DISTRICT  
PILOT INTERNATIONAL

# FUNDRAISER

Tickets: \$10.00 each




**PRIZES: \$1,000.00**  
**\$500.00**  
**\$250.00**  
**\$100.00**  
**\$ 50.00**

Drawing: December 7, 2024



**Alabama District  
2024-2025 Fundraiser  
\$1,000.00 Give Away**

Tickets: \$10.00 each

-  Each Pilot to sell 10 Tickets.
-  For each 10 tickets a Pilot Sells-they get one free ticket in the drawing
-  For each \$1,000.00 worth of tickets a Club sells, they get one free ticket in the drawing.

Prizes: \$1,000.00  
\$ 500.00  
\$ 250.00  
\$ 100.00  
\$ 50.00

**\*\*If only 200 Pilots sell 10 tickets each we could net \$18,100.00 less expenses**  
Drawing to be held December 7, 2024



**ALABAMA DISTRICT  
PILOT INTERNATIONAL**

# PURSES FOR PEARL



- Fall Council**
- Club bring 1-3 **new or gently used purses**
  - Value of **\$25.00 or more**
  - Price each purse



**Pearl Sparks**

**Scholarship**

- The Alabama District gives one **\$800.00 Scholarship** each year to someone in the **Medical Profession.**
- Funds for this Scholarship comes from the **\$1.50** in our District

Please Join us for a  
**70th Birthday  
Celebration**



Honoring the  
**Pilot Club of Enterprise**

*Saturday, 26 October 2024*

*2:00pm - 4:00pm*

*First Baptist Church*

*Fellowship Hall*

*302 N Main St., Enterprise, AL*

**RSVP**

[enterprisepilotclub@gmail.com](mailto:enterprisepilotclub@gmail.com)

*Do More. Care More. Be More.*