

ALABAMA DISTRICT- PILOT INTERNATIONAL
2024-2025 Community Service Award

*****Choose only one Project to enter.*****

Pilot Club of -----

Number of Members -----

Number of Members Participating -----

Planning Time -----

Name of Project -----

Description of Project

Community Involvement

Publicity/Visibility of Club

Number of people benefited by Project -----

Member Submitting Entry

Name -----

Telephone Number -----

Address -----

POSTMARK DEADLINE FOR ENTRY IS March 1, 2024

Submit to: Claire Plott, Awards Jury Chair
1115 Sawyer Drive
Opelika, AL 36801
cgplott@gmail.com

*** Additional sheets may be attached if needed. Be sure to bind all sheets together, with the award entry in front, prior to submitting. Please type or print clearly all information. Pictures, newspaper articles, programs or other supporting information may be submitted.

Judges Only:

Date Received -----

Total Points from Judges -----