

ALABAMA DISTRICT NOMINATION FORM

NOMINATION FORM MUST BE TYPED OR PRINTED CLEARLY.

A nominee for the office of President-Elect must be a member in good standing* in the nominating club and must have two full years of school remaining. All other nominees for district office must be in good standing* and have at least one full year of school remaining after installation. All clubs making nominations for district office must be in good standing* (Current District and International dues paid.)

*Dues for all Clubs / members are due by November 1, 2024
Any clubs/members dues not postmarked by delinquent date of January 1, 2025, ARE NOT in good standing and clubs nor their members will be eligible for officer nomination.

NOMINEES NAME: Mary Catherine Barnes
ADDRESS: 713 Alberta St. Enterprise, AL 36330
PHONE #: 334-389-5439
NAME OF ANCHOR CLUB: Enterprise High School Anchor Club

Nominations for the office of (check one)

President-Elect
Director

X
~~Director~~

QUALIFICATIONS:

Position/Offices held in local Anchor Club: N/A

Month and year of Anchor Membership: October 2024

List activities and honors in high school: ESPRIT Show Choir -

BETA, 4th Priority

List activities and honors outside of high school:

Member of Hillcrest Baptist Church Youth Praise Team
Member of Hillcrest Baptist Worship Choir

Complete form-submit with a copy of speech containing 250 words or less.

I certify that the above named Anchor member was nominated by the members of the Anchor Club of _____ at the business meeting on _____.

Signature of Anchor President

Michelle Senn
Signature of Faculty Advisor

"I agree to accept this nomination, and if elected to abide by the International Anchor By-laws, the Alabama District Anchor Standing Rules and to fulfill to the best of my ability the duties of the office."

Mary Catherine Barnes

Signature of Nominee

**NOMINATION FORMS MUST BE POSTMARKED (ELECTRONIC OR WITH STAMP) NO LATER THAN:
JANUARY 6, 2025**

FORMS STAMPED WITH A POSTAGE MACHINE WILL NOT BE ACCEPTED.

STATEMENT OF QUALIFICATIONS (or VISION STATEMENT of 250 words or less) SHOULD BE SENT WITH THE NOMINATION FORM. This will be your speech at Anchor Convention.

MAIL TO: Suzanne Kendra, 3317 Griffith Lane, Guntersville, AL 35976
EMAIL: suzannekendra@gmail.com

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NOMINEES NAME: Camille Brown
ADDRESS: 100 Tiger Circle, Roanoke, AL 36274
PHONE #: 334-539-5266
NAME OF ANCHOR CLUB: Handley High School

Nominations for the office of (check one)

President-Elect _____
Director _____

 X

QUALIFICATIONS:

Position/Offices held in local Anchor Club: President-Elect

Month and year of Anchor Membership: Sept 2023

-List activities and honors in high school:

Anchor Club – President-Elect

SGA (Student Government Association) – class representative; planning fundraisers, projects, homecoming, prom, and other school events

HHS Ambassador – selected by assistant principal; represent school and lead during school events

FCS (Fellowship of Christian Students) – spreading Christian faith to others

Teen Miss Handleyan – 2024

Interact Club – community service organization

-List activities and honors outside of high school:

Faith Baptist Church – helping with nursery; singing

Complete form-submit with a copy of speech containing 250 words or less.

I certify that the above named Anchor member was nominated by the members of the Anchor Club of Handley High School at the business meeting on October 30, 2024.

Chyanne Wilkins
Signature of Anchor President

Leslie Gibbs
Signature of Faculty Advisor

"I agree to accept this nomination, and if elected to abide by the International Anchor By-laws, the Alabama District Anchor Standing Rules and to fulfill to the best of my ability the duties of the office."

Camille Brown
Signature of Nominee

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MAIL TO: Suzanne Kendra, 3317 Griffith Lane, Guntersville, AL 35976
EMAIL: suzannekendra@gmail.com

Alabama Anchor District
Standing Rules Proposal Form

Current Reading:

1. Organizational Structure

B. All officers except the President and Secretary shall be elected by vote of the delegates at the annual Anchor District Convention. The President Elect shall automatically become District President at the close of the Convention. The president shall appoint the Secretary immediately after the election of officers at the District convention.

Proposed Reading:

1. Organizational Structure

B. All officers except the President shall be elected by vote of the delegates at the annual Anchor District Convention. The President Elect shall automatically become District President at the close of the Convention.


Rationale:

The Pilot International and Alabama District Pilot Secretary are elected. This will align Anchor with Pilot. We are the ONLY district that still appoints the secretary.

Budgetary Implications: None

Clubs may submit proposals to amend the Alabama Anchor District Standing Rules. The proposal must be accepted by a majority vote from the submitting club prior to being presented to the Alabama Anchor District.

I certify that the above proposal was accepted by a majority vote of the Anchor Club of Guntersville High School at the business meeting on January 6, 2025.



Signature of Anchor President



Signature of Faculty Advisor

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FORMS STAMPED WITH A POSTAGE MACHINE WILL NOT BE ACCEPTED MAIL TO: Suzanne Kendra, 3317 Griffith Lane, Guntersville, AL 35976

EMAIL TO: suzannekendra@gmail.com

Alabama Anchor District
Standing Rules Proposal Form

Current Reading:

IV. Nominations

F. No more than one candidate can be nominated from any one club. A member of the club of the incoming President shall not be eligible for nomination for a district office that year.

Proposed Reading:

IV. Nominations

F. No more than two candidates may be nominated from any one club. Candidates from the same club may not run for the same office.

Rationale:

1. It has become increasingly harder to get candidates to run with the decrease in the number of Anchor Clubs participating at the district level.
2. Allowing 2 candidates from one school could increase the likelihood of participation because they could potentially have a friend on the DAAC with them.
3. We are the ONLY Anchor District that limits the number of candidates from one club. Most of the other districts allow 2 candidates. One district allows 3 candidates.

Budgetary Implications:

This could potentially decrease the travel expenses if 2 officers travel from one club.

Clubs may submit proposals to amend the Alabama Anchor District Standing Rules. The proposal must be accepted by a majority vote from the submitting club prior to being presented to the Alabama Anchor District.

I certify that the above proposal was accepted by a majority vote of the Anchor Club of Guntersville High School at the business meeting on January 6, 2025.



Signature of Anchor President



Signature of Faculty Advisor

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ALABAMA ANCHOR DISTRICT 2025-2026 BUDGET

INCOME

MEMBERSHIP

Dues (375 @ \$7.00) (\$ 2,625.00)

District Project (375 @ \$.50) (\$ 187.50)

Total Membership (\$ 2,812.50)

OTHER

Leadership Grant (\$ 500.00)

Interest (\$ 2.00)

(\$ 502.00)

TOTAL OPERATING INCOME (\$ 3,314.50)

CONVENTION INCOME

Registration (50 @\$75) (\$ 3,750.00)

Banquet Only (2 @ \$70) (\$ 140.00)

DAAC Registration (\$ 280.00)

DAC Registration (\$ 280.00)

Coordinator Registration (\$ 70.00)

TOTAL CONVENTION INCOME (\$ 4,520.00)

TOTAL INCOME (\$ 7,834.50)

DISBURSEMENTS

CONVENTION PLANNING MEETING (BY ZOOM)

Meals for DAAC

Meals for Coordinator/Chaperone

Travel for Coordinator

Travel for DAAC

CONVENTION EXPENSE/COORDINATOR

Room (\$ 428.00)

Meals (\$ 22.00)

Travel (Andalusia to Montgomery 95 mi x \$.50 x 2) (\$ 95.00)

Registration (\$ 70.00)

TOTAL COORDINATOR CONVENTION (\$ 615.00)

DAAC CONVENTION EXPENSE

Meals (\$ 88.00)

Room (\$ 428.00)

Travel (estimate) (\$ 262.00)

Registration (\$ 280.00)

ALABAMA ANCHOR DISTRICT 2025-2026 BUDGET (\$ 1,058.00)

2026 Anchor Convention

- Banquet (\$ 3,100.00)
- Banquet Only (\$ 140.00)
- Programs (\$ 50.00)
- Duplicating (\$ 20.00)
- Registration Supplies (\$ 50.00)
- Workshops (\$ 50.00)
- Banquet Decorations (\$ 50.00)

- Audio/Visual (\$ 200.00)
- Speakers (\$ 200.00)
- Room Rental (\$ 300.00)
- Entertainment (\$ 250.00)
- Awards/Gifts/Certificates (\$ 50.00)
- Installation of Officers (\$ 50.00)
- Miscellaneous (\$ 10.00)

TOTAL 2026 CONVENTION (\$ 4,520.00) 2026 ANCHOR

INTERNATIONAL SUMMIT (Charlotte) (\$ 1,100.00)

DISTRICT PROJECT

- From Dues (\$ 187.50)
- Other (\$ 200.00)

TOTAL DISTRICT PROJECT (\$ 387.50)

OTHER EXPENSES

- Pilot District Convention (\$ 125.00)
- Miscellaneous (\$ 29.00)

TOTAL OTHER (\$ 154.00)

TOTAL DISBURSEMENTS (\$ 7,834.50)

SUMMARY

TOTAL INCOME (\$ 7,834.50)
TOTAL DISBURSEMENTS (\$ 7,834.50)

Kay Chandler, Treasurer

ALABAMA ANCHOR DISTRICT 2025-2026 BUDGET