

DECEMBER 2024

THE LODESTAR

Message from District Coordinator - Suzanne Kendra
One of my goals this year is to help strengthen our existing Anchor
Clubs. Does your club need help? If so, please contact me. I can
have a Zoom meeting with you, your Anchors and Pilots. I have
zoomed with one advisor and have another zoom meeting
scheduled to help restructure another club. I'm here to help!
There are a few clubs that have not paid dues yet. Please pay
these prior to Christmas break! International dues will not be
processed until all required forms are received. These can be
found under "resources" @anchorclubintl.org. If you have already
paid your club dues and sent in all forms, you may now order
senior cords. I have received mine already!!

The deadline for Anchor District Officer Nominations is January 6. This means you need to nominate someone at the December meeting before Christmas break! If you have questions regarding the responsibilities, please contact me. We would like to have a full slate of nominees before the deadline.

Awards entries are due February 6. Every club is eligible to enter. Consider entering AT LEAST one category. Again, I am available to help you with these. Winning an award is a great way to boost the excitement of your club!

The deadline to reserve a room for the Anchor convention is February 5. We would LOVE to see more clubs attend this year. The DAAC will meet in January and the final plans will be sent out to all clubs after the meeting.

Don't forget to share your club's projects with me. I would love to share them with other clubs and also have them posted on our social media pages.

The DAAC and I wish you a wonderful holiday season!

ISSUE NO.4

IMPORTANT DATE

December 31 -

Deadline to pay dues to receive free Senior Cords. No exceptions this year!

January 6, 2025.

District Officer Nominations. All dues must have been paid to be eligible.

February 5, 2025-

Hotel Reservations
Deadline

February 6, 2025 -

Awards Entry Deadline

March 8-9, 2025-Anchor Convention April 11-13, 2025 -

TBI Camp

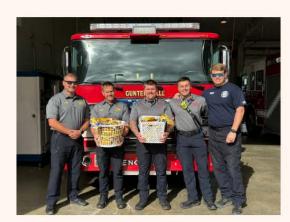
club projects



Andalusia HS
Anchor Club helped
pack >1000 bags of
food for the Full
Tummy Project.
Bags of food are
given to students at
risk of hunger on
the weekends.

Guntersville Middle
School provided 6
Boxes of Sunshine
which were given to
local 1st
Responders. This
included police, fire
and electric
lineman.







Guntersville High School Anchor Club received a Pick Me Up Grant from Pilot International to purchase Glo Pals for 3 special education classrooms.

Pick Me Up Grants are awarded 4 times a year. The next deadline is December 15. If you are interested in applying for a PMU Grant and need help, please contact Suzanne Kendra.

ALABAMA DISTRICT NOMINATION FORM

NOMINATION FORM MUST BE TYPED OR PRINTED CLEARLY.

A nominee for the office of President-Elect must be a member in good standing* in the nominating club and must have two full years of school remaining. All other nominees for district office must be in good standing* and have at least one full year of school remaining after installation. All clubs making nominations for district office must be in good standing* (Current District and International dues paid.)

*Dues for all Clubs / members are due by November 1, 2024

Any clubs/members dues not postmarked by delinquent date of January 1, 2025, **ARE NOT** in good standing and clubs nor their members will be eligible for officer nomination.

NOMINEES NAME: ADDRESS:		
PHONE #: NAME OF ANCHOR CLUB:		
Nominations for the office of (check one)	President-Elect Director	
QUALIFICATIONS:		
Position/Offices held in local Anchor Club:		
Month and year of Anchor Membership : List activities and honors in high school:		
List activities and honors outside of high school:		
Complete form-submit with a	copy of speech containing	g 250 words or less.
I certify that the above named Anchor member wat the busir	ras nominated by the memness meeting on	
Signature of Anchor President	Signature of Faculty Advis	or
"I agree to accept this nomination, and if elected t Standing Rules and to fulfill to the best of my abilit		chor By-laws, the Alabama District Anchor
Signature of Nominee NOMINATION FORMS MUST BE POSTMA **JAN		TITH STAMP) NO LATER THAN:

FORMS STAMPED WITH A POSTAGE MACHINE WILL NOT BE ACCEPTED.

STATEMENT OF QUALIFICATIONS (or VISION STATEMENT of 250 words or less) SHOULD BE SENT WITH THE NOMINATION FORM. This will be your speech at Anchor Convention.

MAIL TO: Suzanne Kendra, 3317 Griffith Lane, Guntersville, AL 35976

EMAIL: suzannekendra@gmail.com

Mail to:

Kay Chandler
Alabama District Treasurer
104 Jackson Way
Decatur, AL 35603
Deadline for Registration:
February 21, 2025

ANCHOR CONVENTION

Embassy Suites

Montgomery, AL

March 8-9, 2025



FULL REGISTRATION Early	\$75.00	BANQUET ONLY	\$70.00	
REGISTRATION AFTER FEBRUARY 21st \$85				

NAME	Delegate	Alternate	Other Anchor	Pilot	Advisor	Banquet Only	Amount Paid
TOTALS							

Deadline for any refunds must be received in writing by February 27, 2025

ANCHOR CLUB OF

To: Kay Chandler, Treasurer Misskay311@aol.com

Embassy Suites-Montgomery 300 Tallapoosa Street

Montgomery, AL

Booking Link: www.hilton.com/attend-my-event/pilot-international-anchor-convention

Booking Code: 95C

Rooms- Standard King/Double - \$208.10 including tax and fees. \$10.00 per additional guests. Free breakfast