

# DISTRICT CONVENTION REGISTRATION FORM

**April 25-27, 2025**  
**Embassy Suite By Hilton**  
**300 Tallapoosa Street**  
**Montgomery, AL 36104**

*For District Treasurer's*  
*Use ONLY*

Date Recv'd \_\_\_\_\_

Ck Amount \$ \_\_\_\_\_

Ck # \_\_\_\_\_

Pilot Club of \_\_\_\_\_

President's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

# Years in Pilot	Name of Person Registering	Delegate	Past Gov.	First Timer	Other Pilot	Full Reg.	Guest Lunch Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Please list ANY DIETARY RESTRICTIONS: \_\_\_\_\_

Total number of FULL Registrations (\_\_\_\_\_) @ \$100.00 = \$ \_\_\_\_\_

Total number for LUNCH only (\_\_\_\_\_) @ \$ 35.00 = \$ \_\_\_\_\_

Total number of BANQUET only TOTAL (\_\_\_\_\_) @ \$ 60.00 = \$ \_\_\_\_\_

AMOUNT DUE and ENCLOSED: \$ \_\_\_\_\_

**Deadline for District Convention Registration postmark is Tuesday, March 26, 2025.**

One check per club – payable to Alabama District, PI – must accompany this registration form.

Mail to: Kay Chandler, Treasurer  
 104 Jackson Way  
 Decatur, AL 35603



Scan the QR Code to Pay through ZEFFY

then email your form to [misskay311@aol.com](mailto:misskay311@aol.com)

Click here for [HOTEL RESERVATIONS](#):  
 Hotel: Embassy Suites by Hilton – 334-426-5055 Room Rate (tax incl): \$ 198.40  
 Self-Parking \$10.00 for overnight guests

**REFUNDS: The Governor must receive any refund requests in writing by (April 18, 2025) five days prior to District Convention to be considered.**

<https://www.zeffy.com/ticketing/alabama-district-convention>