

DISTRICT CONVENTION REGISTRATION FORM

April 25-27, 2025
Embassy Suite By Hilton
300 Tallapoosa Street
Montgomery, AL 36104

For District Treasurer's Use ONLY

Date Recv'd _____

Ck Amount \$ _____

Ck # _____

Pilot Club of _____

President's Name _____

Address _____

Phone _____ Email _____

# Years in Pilot	Name of Person Registering	Delegate	Past Gov.	First Timer	Other Pilot	Full Reg.	Guest Lunch Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Please list ANY DIETARY RESTRICTIONS: _____

Total number of FULL Registrations (_____) @ \$100.00 = \$ _____

Total number for LUNCH only (_____) @ \$ 35.00 = \$ _____

Total number of BANQUET only TOTAL (_____) @ \$ 60.00 = \$ _____

AMOUNT DUE and ENCLOSED: \$ _____

Deadline for District Convention Registration postmark is Tuesday, March 26, 2025.

One check per club – payable to Alabama District, PI – must accompany this registration form.

Mail to: Kay Chandler, Treasurer
 104 Jackson Way
 Decatur, AL 35603

Click here for [HOTEL RESERVATIONS](#):
 Hotel: Embassy Suites by Hilton – 334-426-5055 Room Rate (tax incl): \$ 198.40
 Self-Parking \$10.00 for overnight guests

REFUNDS: The Governor must receive any refund requests in writing by (April 18, 2025) five days prior to District Convention to be considered.